

The Russell Brand Interview | EP. 76

De eerste is de laatste en de laatste is de laatste. En ik heb het al gezegd dat het een meenal is. Weet je, dit is mensen, dit is gruwd en die is mensen.

Het is going to be great for the meek. Dat is going to ringt het in de afdelijken. En dan heb ik dezelfde in de oude stijf.

In jouw leid, Russell, die is de laatste en de laatste. De laatste, Russell, de laatste mensen die niet doen voor Russell. Nu, als ik een wakend heb, als ik de kiezen van het heaven.

Russell is de laatste. En de laatste is mensen die niet voor Russell doen. Oh, wat een livetje, wat een relief.

Ik ben uit de wijk. Het is niet af, als ik mijn zet mij dan een beetje kijk. Dit is gruwd, dit is gruwd en ik heb dat.

Ik heb dat mijn zet mij van mijn zet mij dan een hele wijk. Ik heb een veel opvang in de seizoen. Russell, ik ben, ik ben niks aan het interview.

Ja, ik ben heel serst, het George. Je kunt me er een beetje, nu, dit is een kreeze wijkers starten. maar je kan, je read de Bible, je read de gospel nu, Paul.

Paul went through it. He kind of picks people that have a background that is a little bit darker so he could shine brighter in that person so that way people can know where the fruit is coming from. You going through the Hollywood and not knowing who Jesus is, being where you're at, and then now knowing who Jesus is and unapologetically, it's very honorable.

I just wanted to say a look up to you before we even started this podcast. I'm very flattered about what you've said and I feel very happy and honoured to be with both of you. You've seen already an immediately bright radiant and open people and to start with that compliment about Paul is really aposite and heartening because I suppose all personal narcissism might in its own way be certainly an attempt to be your own God.

And even if you don't want to go as extremist narcissism, self-centredness or individualism, not saying that we're not all individual and that there isn't a great beauty in our diversity and our distinctions and our differences but as a Christian I'm learning that when it comes to the most important matters we are already, we are all forgiven that there is no significant individual merit among us that we are all forgiven collectively. I love this and I loved it when I heard that if it had just been you, if it had just been you, Christ would have come and sacrificed Himself for you individually. When these kind of ideas and these kind of truths softened my heart very deeply.

Now in my sort of self-infatuation which again, it wasn't entirely consuming because I've been in recovery now for 21 years and you can't stay free from drinking drugs without

acknowledging a very important truth. A beyond whatever attachments you might have to alcohol or drugs or behavioural addictions by which not to be cryptic, I mean it could be pornography or food or sex. You have made those things false idols.

You have set up altars to false gods but the central deity is the self. It's very hard or certainly speaking personally, it's very hard as an addict as a man in recovery to accept that dynamic. But one of the things I understood is that I always had Jesus Christ that arms length because of the holy man, holy god dynamic.

I thought I can't surrender to some man even if that man is also god because my whole life has been don't tell me what to do. I don't trust authority. I don't trust anybody.

These were the early lessons of my life. Now the reason, like I'm excited that you mentioned Paul, is because since actually doing something so intrepid and ludicrous as reading the Bible, instead of like, I just thought, I know what I was in there. Like I sort of somehow thought I knew it anyway.

I've always thought that. I'm quite clever. I'll guess what? I get the idea.

Yeah, yeah, yeah, died, bored, bored redemption, father, son, holy spirit. I get it. Actually, actually read it.

Turns out it wasn't what I thought. It said in there. And in the figure of Paul, I found so much inspiration and excitement and warmth and compassion.

And indeed, obviously, the first apostle or a significant apostle to transform posthumers to Christ's physical life. The opportunity for someone that sort of fall on 100% committed to the persecution and destruction of Christian Christians to become the number one, this is my deal, I'm going to spread this everywhere, day and night, wrong, or like through every possible permutation, jail, trial, shipwrecks, earthquakes. You name it.

I'm into it. There's something like the, a book of acts. And then, you know, the subsequent letters, blown my mind.

It's blown my mind because of the character of Paul. Sometimes, if it were, man, he has just a human being. Like, like me.

I can get into that. So I've gone from, like thinking that I am Jesus to recognizing I need Jesus, and wanting to be like Paul. Wanted to be like, live for this thing.

Live for it like, you need a revolution. Live for it like, not Christianity so I can fit in with the world, but Christianity so that I can become who I am in relationship to him, that we might change the world together. With humility, first humility before honour, I mean, I'm just, it's raining down on me.

I'm sort of being changed. All the time. Well, like remember, the word became flesh, and then it

went back to being the word.

So when you have passion, you look for Jesus like it's hidden treasure. You'll find them. It's the man who doesn't want to fight.

That's why the Scripture says, the eyes and ears that want to see and want to hear. When you go from all the way from the Messiah complex to actually worshiping the real Messiah, how do you have compassion now for people that are, like, hurting you? Because when you look at what Jesus did for you, even when you were the 99, and that sheep that ran away. And how he still loved you.

And even though you're on family may have not protected you, he still did. And he still brought you to the life that you needed. Do you have a different type of eyes to a man that harms you now? Do you see differently at your enemies? Yeah, I suppose you.

I mean, as C. S. Lewis said, you have to forgive yourself, because he forgives you. And why would we not forgive others? I can't set myself up as a higher tribunal than God. Forgiveness is a precondition.

Now even from a pre-Christian perspective, I understood the necessity of forgiveness from a practical perspective. Just, so I'm not talking about from a, this, this, this sacred or the sotterological, I think he's a word I let you did, the study of life after death. I'm talking about it from, I'm talking about it from a purely practical perspective.

If I'm holding on to resentment, or if I'm condemning others, it's difficult for me. Now I experience still a lot of resentment. I do do that.

I do set myself up as a higher tribunal. I do occasionally reposition myself at the head of the oughter. I continually do it.

That seems to be the tension and dynamic that defines my life. So render absolutely to God on I'm back in charge again. Like I read the other day, Luke 10-18, that I was there when Satan was cast out of heaven like lightning.

I've given you the gift now, I'm paraphrasing to walk among scorpions and snakes and cast out demons in my name. But remember, it's because your name is written in heaven. When I read that, there's so much that struck me hard.

One, the casting of Satan out. Because I understand Satan to be the kind of principle as it were, the archetype of setting myself up as God that Satan wants his own principality. But me, when I'm in sin, it's like I'm trying to set up my own circuitry and my own energy systems.

I'm going to, like, defibrillate myself into life. Gee! Gee! Now I can use pleasure. Gee! I can use all of these things to find different ways to create my own dominion.

This is, I understand the satanic aspect of that now. Furthermore, that we can cast out demons.

That we can walk among serpent and snakes.

But only if we acknowledge his name is in heaven. So, like, I sometimes feel so protected and so held and ingraced and indeed in faith. Like, like, I'm living by a high frequency.

I felt it today in Milwaukee of all places. I just tumbled into the day. I got up early.

I went to, like, a 12-step meeting and I've known, like, I knew I had to get to this place. I didn't know where it was. I ended up getting a lift from a couple of soldiers like drove me to the place.

Then someone that I met at the 12-step meeting drove me somewhere else. I was chatting to people all over the place. And I was in complete faith.

And I'll tell you this thing even though it's quite intimate and I'm slightly embarrassed about it. So, I felt like I was in God's presence. And I felt at ease.

Having had this beautiful conversation with this, the Chief Editor at the Atlanta Voice, a Black American newspaper for the people of Atlanta. Me and this dude just had fun. And we were playing.

Just made each other spontaneously. And we were going, so this is Milwaukee. This is the centre of the universe.

And we were sort of playing this sort of weird game. We just made each other like when kids might meet each other and play. And I felt, sort of, like, a kind of a easy rejoicing.

Then I started to think during it. This is good. We're having a really deep because it went from the play to having a conversation about racial dynamics, the Republican movement and all sorts of stuff, Trump, etc.

In America. And I was like, oh, I should be filming this. That was the first sign of me trying to grab or take something.

I should be filming this. This would make good content. People would, like, all of those old messages of acquisition, acquiring personal power, sin, pleasure, sort of away from God.

But I was aware enough to not act on those impulses. And I thought, no, just be in the moment with this man. You don't need to get anything, Russell.

You are forgiven. You are redeemed. There is nothing to get.

You're just here now to convey gratitude and to convey service. And I won that round. Then, though, I got back to the compound, you know, Milwaukee is all segregated in terms of high security, because of the Republican convention, because of recent events around Donald Trump, the assassination attempt.

So there's high, high security. There's be high security. Anyway.

But you reach the border of this sort of inner compound, and you have to get out of the vehicle, whereas being taken by a man, just by God's grace. Somebody was just driving me or I didn't know ten minutes earlier. And when I came back, I was just sort of walking along and I was thinking, and I was thinking about how it's helped by God.

And we were working on some content, and we were coming up for the day's video title, and people were saying like, oh, JD Vance is the VP pick for Trump. And people were sort of pick, you know, it's like you work in social media, different titles, and stuff like that. And I sent like a title option.

And I was very, very relaxed. And when I was typing the title option, I had, hey, Russell. And I was like, yeah, hey.

And then I look up, and I noticed that there's a security detail, a couple of cars, and then there's a bunch of secret service. And there, coding is kid. Is JD Vance? Hey, Russell.

You'll never come over, Russell. I'm like, I'm over to him. And I'm like, hey, man.

I'm just sort of starting chatting to him. And then like, you know, and I'm picking, I like a photograph, like a little selfie. And then, the same thing happens in my mind.

Oh, JD Vance, he's the man of the moment. Oh, I should do an interview with him. I should be doing an interview.

I can get something. And he goes, oh, you've come to Christ lately, huh? And I'm like, yeah, I've come to Christ, and I've shown my rosary that we showed upon which you also remarked. George.

And then I went, can I have it like a selfie? And I saw him change. I saw his face change because I went to take from him. I went to take from him.

Now, I'm not making no comment on JD Vance, what kind of character he is, where he stands, you're holding the room. Yeah, I tried to take from him. I tried to take from him.

And I noticed it in myself. And I noticed that it caused a jarring. It caused a jarring in the connection.

And I thought, this is a lesson for me to learn. Remain in surrender. Remain in faith.

And whenever you notice yourself trying to take something from somebody, stop it. There is nothing to get. Now, I've got to be forgiving to myself, of course, because I'm a flawed person.

And I'm fallible. And to deny that, would pay another form of sin, elder brother sin, in prodigal sun dynamics now. And I don't just go from younger sun dynamics to older sun dynamics.

I've got to get out of being one of the prodigal sun or the elder sun. I've got to be no, I've got to

be the sun only to him. This video is sponsored by Manscape.

Growing up, you want to go to the pool. You want to look nice. You want to look smooth.

You want to look sexy. You don't want to have little bumps. Trust me, I did.

And it was very, very uncomfortable. And it's itchy. And people notice.

And it's gross. So, if you want the performance package, 5.0 Ultra. In that package, you're going to get the lawnmower 5.0 Ultra.

That thing is a beast. It can go through me and this carpet with one battery. Also, if you order the package, they're going to throw in some cool boxes and a travel bag.

If you like to travel. If you do want it, don't forget, hit the link in my description and use my code George, for 20% off and free shipping. So, you don't have to go to Target or anywhere, because you shouldn't go to Target.

Because you can't use my code there. Or online. Hit the link in my description.

I love this. I love all this. Please go.

No, it's just, it's beautiful getting to watch you walk this journey because you're so honest and you want to share so much with people of how you're working it out for yourself. And I think that it's brave and encouraging to people watching someone work things out with your relationship with God, work things out with, oh, is it me? Am I the problem? Oh, wait, hold on. What do I want from this situation? And I just think that it's incredible you're able to share that with everyone because then they can learn so much from you.

And it seems like throughout your life, you've constantly been on a spiritual journey. You've gone through so many waves of finding that spiritualness that would fill you. And do you find that this is the first time that you feel real peace? Oh, yeah, you're right about peace.

Drug addicts have a problem with peace, mate. But that you don't, I would not talk to treasure peace. I thought peace was boredom.

I only know higher-drenalised states like that, I mean, but adrenalised or among conscious. My addiction reached its perhaps most obvious culmination in heroin addiction. And heroin addiction feels like it shuts you down.

All of the down, all of the loathing, all of the discomfort of having skin, of having a body, of the abrasiveness of this world, of the abrasiveness of it in an out-of-judgment. Heroine just shuts it down into a sort of a bliss. It's like it takes away all of the raw nerve endings.

And then after that, it's sort of like, I find peace. I never knew how to recognise it. Before we were recording, I took that, I'm overstimulated.

There's a lot of stuff going on. I'm a senator, I'm a senator's wife. What's going on? Who are all these people? So extraordinary.

And I'm only just learning, as you have articulated Shawna, to recognise the beauty of peace, that peace is what's on offer, not peace with my external circumstances, which may remain turbulent, but that inwardly I can find a peace that's passive or understanding. And I'm trying to return to it, whenever I can, because I've always been quite well acquainted with Anxiety, and Anxiety is just fear and free syllable, isn't it? Since you were very young, and you've been dealing with fear and anxiety, right? Well, I want to circle with Anxiety. First, I saw a TikTok, and I thought, you would love this TikTok, before I even get into it.

There was this girl, and she did like this skit, and she goes up to David, and she goes, oh my God, David, what was it like being the king, and being like this, and he goes, forget that, he goes, what is it like having the Holy Spirit? And I was like, dang, that hit me, because I would always look up to David, and be like, man, I want to be like David, but it came to be true that, we have what David could never have, and it was the Holy Spirit. That being said, ten years of me being in this industry, and I was running around, and I thought I was a Christian, but I was a Christian by name, and I'm running around, and I'm doing the will of myself, but I'm labelling it, like I'm Christian, but what comes with that is no peace, anxiety, depression, and then right over here, I recycle, because I throw myself at God, God cleans me, and then I go back into the recycling, and the same problems. Circling peace, when he says, give me today my bread, he's teaching me in this scripture that every day has its own problems, and I should stay focused on them.

And so when I started circling around peace, I felt this, like you said, it's like you can't measure it, it's impossible to measure. So when I felt this, even in the lowest point in my circumstance, I said, God, I know I could live here all the time, because you have the ability to make me live here. So what could you help me understand this? And it was in, like, not like words coming from heaven, but I opened up my scripture, and I asked God for wisdom, and I read it, and I read this verse that changed my life, because I've read this verse multiple times, but it didn't hit me, but now it did, and it says, seek first the kingdom, and then the rest shall come.

Seek first the kingdom, and its righteousness, and the rest shall come. And I'm like, what is the, it's so vague, the rest, and it's because it's made for every single one of us. If we wake up, and we find God's purpose for us today, first, we don't battle with ego anymore, and we won't need to take from anybody anymore.

When I first started my podcast, there was no way I thought I would have you as a guest. There's no way. I even told read, I go, God, I don't want to get, it's just, I don't know, I don't want to do guests, because I'm going to be embarrassed, I just came from the positive, I'm not going to get any guests.

And then I was like, wait a second, why am I moving with fear? I'm moving with fear, and when I move with fear, I worship Satan. If I worship Satan, then of course, I'm going to feel dark and

depressed and anxious. And then I said, now I'm going to move with faith, and all of a sudden, all of my dream guests started coming out of nowhere.

That wasn't my work. I didn't work hard enough. I've been in the game for 10 years.

I never scratched the surface. But then the day I gave my career to God, and I said, all right, you have it. I'm terrible at this.

I don't know what I'm doing. Within one year, I did what I couldn't do in 10 years. And all of that is surrounded with peace.

Why were you frightened, please? Why was I frightened? Yeah, you said it was a fear, and you found it hard to let go of the fear. What was the fear? I guess a lot of ego. A lot of ego.

I mean, even as a Christian, you always want to partner up with God. But we're not the heroes. He is.

And so sometimes, even when we know so much about God, we hold this authority. And that's what happens with a lot of Christians. They feel like they're holier than now, because they know His words and they know His righteousness.

But you walk around knowing your own sins. And I think that's what a real Christian is. Somebody who knows how far away and how separated it is from God and how much we need a salvation in grace.

And then when we receive it, even when an enemy comes to me, I'm like, yeah, of course I'm going to forgive you, bro, because yesterday I asked God for forgiveness like a million times and He still shows me grace. And He still shows me compassion. And I still feel His presence.

And then I do want to talk about this, because I do want to forget this. When you are like, I don't feel His presence. And I felt that a lot.

When I was in my, in some valleys, I was just like, I don't get it. Why would you leave me? And the first time I ever felt that was in the third grade. And then I read the footprints in the sand, where he's like, these are my footprints.

They're not yours. That being said, somebody came up to me and said, don't forget that the teacher is always quiet when you're under a test. And I was like, hmm, that's why.

Because I've been praying for God to lift me up in my wisdom. So he's like, all right, be wise here. And I had some good stuff in there.

Because I used to get angry about that footprints in the sand. That was up on, you know, I remember that I've been on my friends' mums kitchen wall. And sort of saying like, that's not good enough.

That's why I want you out in front. I couldn't pick up that kind of like that. That's when I was carrying you.

Wait, that was terrible. We need to carry you somewhere else. You know, I like how you put it with the teacher is quiet.

Because, yeah. We have such a small amount of the code. We're trying to understand an inconceivable and undeterminable amount of knowledge with a limited system for understanding knowledge.

This is irrational and somewhat secular way of putting it. And I appreciate that now. What we see, what we glimpse, even through the limitations of the aspects of the electromagnetic light range, that we're able to see with the limitations of our instruments, even prior to, when I was at a more new age sort of a perspective on God.

Because I believe in God for a while. It was, I used to use arguments like, why would you think that the limitations of your sensory instruments are equal to the limitations of what is knowable? That's crazy. If you know that there are things that can be seen beyond the electromagnetic light range, that other animals can see.

If you know that there's oral factory and auditory information that other animals can hear, infrared light, ultraviolet light, is it not possible that we are surrounded now by peculiar phantoms and angels and demons and all around us beyond the limitations of the senses that are phenomena and magic. So even then, before I sort of had surrendered to a theology and surrender to Christ, I understood that there is more than the material world. I understood it and I felt it.

And as CS Lewis says, that once you have had that sense that the veil has shifted, that there is like a great power beyond this world, then the rest of life seems timid and tame. And it gives you a lust, he says, a lust for spirit. And he said, like normal earthly lust, it has the quality of making all else seem of secondary importance while you are in its grasp.

And I've known this a long time and it's drove me to addiction and it's driven me to all kinds of craziness. I wanted to say in response to your verse of Sikh Lee, first the kingdom of God. I wanted to say, first of all, the verse and a couple of things that affected me.

One was first shall be last and last shall be first. And I always took that to mean like, oh well, rich people, they're screwed. And like whereas meek people, it's going to be great for the meek.

They're going to rinse it in the afterlife. But then I asked myself in honesty, in your life, Russell, who is first and who is last? First, Russell. Last people that can't do anything for Russell.

Now, when I am awakened, when I receive the kingdom of heaven, Russell will be last. And first will be people that can do nothing for Russell. Oh, and what a liberty, what a relief.

Then I'm out of the way. And I receive this powerful, powerful charge. And all I have to do is get rid of all that Old Testament gear about setting up false orders and false idols.

And knowing it in kings, and it's like just king after king going, this idiot also set up a load of false idols and stuff. You know? Like... All of us do that. Every single one of us do that.

Do you have tired joints and muscles? It's a good thing that this video is sponsored by Blue Emue. This cream works really fast and you won't stink. Blue Emue is an odor-free cream for your muscles and joints that are sold nationwide in Walmart.

What I love about this company, guys, is it's small business that's ran in Tennessee that competes with the big guys. There's many reasons why I wanted this product to sponsor my show. And the two main ones is the product works.

And people that review it, you should go check out for yourself. The reviews on this product is incredible. And the second reason why is they're super outspoken for the Lord like me.

And I love that. Their new jar is actually going to have Matthews 1032. And it says, anyone who acknowledges me publicly on earth I will also acknowledge before my father in heaven.

I don't know. I might be crazy. But if somebody could stand up for the Lord in front of the whole world, then I think that they're on to good things.

And if you have some joints and muscles that are tired and you need some odorless, free cream, go to Amazon and to get 20% off, all you got to use my code, 20 Janko Show at checkout. I'll have the link in the description. Support healthy muscle and joints.

Blue Emu. Get it today. Link in my description.

20% off. Like us do that. Every single one of us do that.

I wake up every single day accidentally worshipping something else. And I'm like, dude, I got to chill out. Because a lot of people think worship is like with your mouth.

I tell people to preach every day. And if it's necessary, use words. That's why God says you'll know them by their fruit.

You cannot work for God's salvation or grace. But when I meet you, I could tell that you have the Holy Spirit and it's really moving through you. It was none of your works.

It's the way you walk around in your spirit. I could feel it on you. When you said you were wrestling and you submitted fully to God, it reminded me of Jacob when he was wrestling.

It also reminded me of myself and Bell. And anyone who has a relationship with God, they tap out and they go, all right, man, you take charge. Yeah.

What did that feel like surrendering to Jesus versus other spiritual gods? More direct, more

clarity. Like a sort of the personal relationship dynamic made it more vivid. Like I can surrender all day long to a sort of spirit of the universe and to the limitless powers of the deep poetry of quantum mechanics.

But that ain't the same as surrendering to someone who gives their life for me, who is a human being as well as a God. How it has felt different as well is not only the way I conceptualize it. Maybe there's a difference in the way I conceptualize it and so much as it's someone that I see and someone that I can talk to and someone that I can feel.

And when I notice myself praying a sats, a sats means like an imitation. When I notice that, I go, hold on a minute, you actually may be talking to Jesus and I try to think of all the various Jesuses that I might, you know, you know, well, I do someone from Medieval Art or Renaissance Art, I will I do Jim Caviz, I will I do Jonathan Rumi, like all of the Jesus, all of the renderings. And sometimes I toy with the perfect like a, imagine a brother so close that he bears your face and your resemblance, but you, without all of your incumbrances or doubts or scars or perceived physical flaws, the perfect version of yourself outside of you and loving you, the perfect actualisation and realisation of yourself, for surely, each of us due to our own distinctions and differences are having an intimate and private and personal relationship with Christ even if there is an absolute and objective Christ that would be difficult to conceptualize and render physically and doesn't that make you interesting the kind of the, the, that it's forbidden in some religions to render their prophets perhaps because that's who calcify, ossify and I, and turn into an idol that figure is to freeze the limitless potentiality and the personal and particularness of the relationship.

But all of that is just about what I have in my mind when I pray and God I try to pray all the time now. What really was different is I was crushed, I was crushed and it was involuntary. All of us want to awaken but none of us want to go through the experience of the terrifying and terrible agonising crashing of the personal will and the personal perspective and the gaining of a new perspective is unbelievably painful to wrench away the sockets that are fixated on self.

I did not want to go through that experience. I did not want to go through personal condemnation and shaming allegation of the most heinous and ugly things that I believe a man can be accused of. I did not want to go through that simultaneously while learning from a 26 week scan that my child and my little son had birth defects and be offered a late-term abortion.

All of these things simultaneously I didn't want to go to the famous great Ormond Street hospital and be present while my little boy has his chest carved open and his heart taken out of his body although I wasn't there for that big so they don't have parents in the room for that big although I did offer. None of these things did I want. None of these things were I have chosen.

Given the choice I would reject it all if I was in charge, if I was God, I would have gone, no, no, I refuse, I refuse and I try to fall that I am iconoclast and idol worshipper that I am when we got that scan information while any sort of perspective parents standing in a room getting a scan when you get in that moment where the person doing the scan it just goes from the bright and

breezy nice and easy. Do you want to get this image on a Margoura key ring for the grandparents? Remember I am free kids so I have been through this process and when suddenly the scan stops and it's Mr Brown you might want to take the children outside and you know that it's one of those moments where the curtain in the temple is torn where you know that you are in a different reality now you know that you are in a different reality now and I afterwards on learning I said to the woman doing the scan is this ever going to be nothing again? Is this ever going to be nothing again? Is there going to be a person I can pay more money to to do a better scan because I said no it's actually all okay and she said no no this is now not nothing and my wife was immediately even though it wasn't something she was able to articulate she was immediately empowered I suppose in her womanhood but perhaps beyond even that her motherhood because she's herself you know three children deep but me I was like I'm not going to a great woman's street I'm not having like a child with tubes up its nose I'm not going for that I'm like I rejected it but now I have been to great woman's street now I have been and seen the countless sick children and valiant nurses and doctors that occupy the hallways, corridors and wards of great woman's street and now I know who are you Russell to reject great woman's street hospital who are you to reject a child that needs heart surgery and that has other challenges to contend with because under underneath it and beyond it and behind it what was their love more and more love like an almost inconceivable love and inconceivable relief and indeed I am privileged to have had the situation of being haunted by the demented spectacle of paparazzi being pursued while I went into an oncology ward for children and walked past you know nothing will put your problems of being scandalized in the media into perspective more quickly than other people's children with cancer then you recognize where you are and all of the sort of questions that arise out of why does God allow this to happen or that happen you know ultimately amount of preferences and for me I can't my life is too challenging to be reliant on a God of personal preferences I need to go to whom I can absolutely submit and surrender and when I submit and surrender and as I have said it has been through the process of suffering and fear and anguish and brokenness but now I see both uses of the word broken broken like a vase but broken like a wild horse that needed to be tamed that it could be in alignment with a greater will with a greater rider now I have a different perspective on the other side of all of these trauma and some of these trauma incidentally continues is God and this piece that we mentioned formally or the past of all understanding it has to be at least my half of the bargain has to be completely unconditional as I know his is and again both of you it's an ongoing exploration which remains uncertain for me I don't feel like I've done this now I know it lives in the present so I know that how the fragility and gentleness of it when you were talking about anxiousness this like I can't even imagine how anxious you were when you were going like I guess this is the best way that I put it when in the script when Jesus was like don't be anxious be grateful it's kind of tough to like especially if you tell somebody who's going through something hey man be grateful you're like buddy come walk my shoes for four minutes and then tell me about being grateful but it's digging deep and really really really searching for our creator that I find this sense of like peace and I think that it helped me when I I know it sounds almost impossible but it's every man could be grateful regardless of the circumstances and when you choose to choose gratefulness 2000

years ago before they could open up your brain and study it scientists now are saying that you can't be anxious and grateful at the same time it's impossible so he literally gave you a different solution he goes, hey be grateful and then when I'm hearing that you're going through and helping these other children out and you're seeing this and now the paparazzi's are coming after you but it's switched your perspective and you're like, where did this peace come from? It came from obeying God you didn't even know you're obeying God and that's the best part about it. If you obey God knowing or not knowing the rewards come.

You reap what you sow you sow what you reap. So I wanted to first say I'm terribly sorry that you had to deal with that. I really am from the bottom of my heart.

On the other hand I'm just so excited to see how strong and brave you are when it comes to these circumstances because like this sounds stupid to say this but I was sitting in my house and I was watching forgetting I was sitting in my house with my parents and this is I was in Arizona. I was nowhere near in the industry at all. And we were watching you there was a scene where you were like, go with God.

Go with God. It was like this sex thing. And my mom was like this super like Christian woman.

She was like, whoa, whoa. She looked at me and she goes, oh no, no, no. And for a minute she's explaining to me about the blasphemy.

But I find it so funny that through the gospel and through real life it's always the one who we look at as like, oh he's favorite than we even understand. So what is it like going from dressing up like Saddam after 9-11 and saying, I'm not I'm not not like not taking anybody's shit. Like you got fire because you're like, no, I stand on my business.

This is who I am. This is how I perform. And it always, you know what the best part is, it always worked in your favor.

If you got fire from this job, you got a better job here and then you just kept going. So naturally you realize I'm Russell Brand. It's on Brand.

I don't care what you say. I'm going to keep escalating. Going from that type of lifestyle, you're like, no, I'm not going to obey.

I'm going to go this way and I'm still going to succeed. How does it feel submitting and knowing that you can't do that with God? You have to obey God's law or there will be a not light perspective out of it. Do you wonder if how, you know, when it went through by the trinity and little things I've been pacing together like when it says.

I'm studying this. It says we in the garden of Eden. Like they will become like we are.

You know, it's not us make them our image. Yeah. Our image and all that.

The plural. And then again, the C.S. Lewis saying, I can't remember exactly a kind of a long

quote, but he's saying, even at the moment, like the moment where he is on the cross unable to breathe, you know, in itself, he's sort of preempted in one of the Psalms. On the cross, on April of B.E.V. Lash is on his back.

Flies all around him. Our Lord and creator knew this moment was coming. Even for before time, before time as we understand it, he saw it all.

He sees Christ on the cross. He knows all of this. He knows that this is what's going to happen.

And does it anyway? What are we really, just sort of little nodes amid some limitless net, some interconnected thing, until we are We hebben een interrelatie met hem, in de eluzen van een vrijere, een persoonlijke ouderen van hetzelfde. Alleen de hele prijre incarnatie van Will. Hoe moet ik het zien? Ik zie het nu met een regret in mijn leven, dat mijnzelfdischheid als andere mensen en zaterdag en zaterdag, betekent dat mijn actie heeft gezet.

En hoe de wauw moeilijk is, de unconsciousen van het, de unconsciousen van de actie. Maar ook, ik heb het voorzien dat ik weet, ik weet dat ik over de volgende dag heb, als ik een beetje een pressure heb applied. Even in dat dumstorie, dat ik nu aan het houden, in mijn woon, dat is omdat ik goud met mij.

Dat is alleen dit van de dag. Ik goud met mij heel erg met me. En dan heb ik het nog unite gezet.

Het was ook niet veel stimulataanwikke. Ik heb een beetje een excitatie gegeven. Dat is een beetje synchroniciteit, omdat ik het ongeveer in de geval en dat een persoonlijke was.

Oh, dit is nomen of een moment en misschien kan ik zometeen een zoon. Ik ben echt wel aware dat mijn fragility. Ik heb ook wel gezet dat je met me meneer gehad bent, dat was een heel heel liefde compliment dat je gezet dat vulnerability en authenticity wereldnummer en waarschijnlijk power, want ik had een stand-up voor een lange tijd.

Ik had een gegeven moment. Ik had een gegeven moment gehad, en ik heb ook been in een inkubatere fase van learning en een soort suffering en een terwijlfeer. Maar ook een graag, de graag van de baptisme, de graag van me in Christiëns, de graag van Rijn en de Bible.

All the time now. Like reading it all of the time. Dus er is een nieuw input.

Er is een nieuw stimuli, er is een andere type of prayer. Dus George, wat ik zeg, is dat, als ik terug naar hoe ik was, er zijn regressen voor de negatieve consequentie van mijn actie op andere. Er zijn ook een soort saanbaris van mijn soort slatdashcraskarisme.

En dan, maar er is ook een kind van diep acceptance, dat als hij weet van de crucifixie en doet het niet, maar ik moet het niet. Ik heb een beetje... Sorry, ik ben er heel erg bezig. Ik wil er niet, ik wil er niet.

Ik wil er niet, ik wil er niet, ik wil er niet, ik wil er niet, ik wil er niet, ik wil er niet. Ik wil gewoon

zeggen dat ik het een kijk van Jelheltje kreeg, die heeft ons op de iconic waskansenclub en het is beboerd. We hebben een tour met mij en een russel brans.

Dus je moet naar de page te checken, maar bedankt voor het gevoel als je een gevoel is. Ja, ik ben een vlieggeverd. Ja, ik ben een vlieggeverd.

Ik ben een vlieggeverd. Deze vlieggeverd is goed. Deze vlieggeverd is gesponsoring.

Let's go! Hoek ik te mijn vijf! Nee, we moeten nog niet doen. We moeten niet doen dat anymore. Wat vlieg je wat? Wat vlieg je wat te hebben? Er is een orange.

En een orange uit daar. Ja, we moeten niet, ja. Ik wil het even een beetje lopen.

Ik wil het even een interruption te geven. Ik heb een vrouw van de kregs. Dat is Luciferien energie.

Ik heb het van Kregselus, ik heb het van de kregs. Dat is de moeite. Ja, hij moet het gaan.

Maar hij is ook heel cool. Dat is een ulte. Dat is niet waarom ik het niet zou zeggen.

Dat is een secret. Ik ben echt heel erg aan het vervoer. Ik was niet in de bathroom als je het hier vond.

Right before I came I was in here, and then in my heart I was like I'm going to go pray one last time and when I went to go pray I said, God I want a part of him that he's like dealing with and I want him okay this is basically what I'm trying to say. When I read that you were didn't feel his presence I said when two are more gathered, in his name I am present I go So in this interview even if the camera shut off and it doesn't work or it gets deleted Ik zal nog iets te gaan aan het betekend, met je en je die zei dat je dat je dat het geënkijkt en je dat het geënkijkt was om te zijn. Maar ik wil een cirkel terug te doen.

En ik heb het reddje om dit te doen, ik ben echt dat dit geënkijkt is. De disciples zijn dus zo kreeg dat hij die mensen in de peeren kwam. Dus ze zijn er gewoon, ja, kom maar, dat wou je niet te dieken? En hij leent in en hij zei dat je ze in de access heeft geënkijkt.

Dus dat wens dat dat voorzien, we gaan het even ergens aanforstellen. Amen. En ik vind dat het hele tijd dat je het voorzien om te gaan through, de type van deel en de harde rauwst en complicaties en waar je even over het gevoel van het gevoel en de gemakkelijkste is, dat God het most verantwoordelijk voor de mensen ligt en het beheldigd voor het verantwoord van het gevoel, het is hoe groot ze er nu zijn.

En dat is omdat ze er vtre kereverdige kroom ook niet meer voor. Het is op een ondersteel dat je daarvoor kunt. Maar nu ben ik een persoon om je en ik zie de authenticityie van het van het uitgekomen, en dat je een gentlemen dat voelt in je chus en je zie de liefde die je nu teShining is.

Dat was niet voor veel te schoenen. Dat is mijn hulp van de kijkers. Dat is goed, dat betekent.

Ja, dat betekent het hele kijkers. Wat moet je doen? Het is belangrijk om het te maken. Het is heel belangrijk om te te payatexen.

Ja, ik heb die even open. Ja, Paul, kom maar. Maar het is zo vertrouw.

Het is zo vertrouw, het is het. Ik heb dit een paar ademsje. Nee, maar het is zo vertrouw, omdat je niet de persoon dat je er niet is antwoordat is.

Ik denk dat je niet het ondersteigde komende te hebben een ondersteigde voor de gespolen. Als je het niet in de oude van het ondersteigde is, en wat ik wil Ik denk dat het heel goed is voor mensen die een nieuw kristiëntje om echt echt overwerpen bij een ziel en een vangelijke fervaar in te zijn. Dus ik ga gewoon doen deze nu.

Ik ga gewoon doen deze de hele tijd. Ik denk dat Hollywood een actie is. Ik heb in een paar filmen in een paar jaar in een paar jaar waarin ik over de COVID-19 is.

Maar ik heb er een heel erg excitein, alvast een zin van de U.K. en een M.T.V. De movie starts te komen in mijn M.T.V. hij was in de U.K. en een andere moeder. Het was een goed idee, als Adam Sandler was, er kwam bij mijn M.T.V. het was een echt plezier bij dekekst... en kijk ik het een beetje dus. Ik zei dat hij eerst en waar hij eerst niet in de uur ging.

Hij was niet aan wieke altijd een ... Voor iemand die het talentt is, hij is humbert. Ik had hem inderdaad in het reis. Ik was een beetje een volge tijd en niet aan het laten capitalten.

Dat was een beetje een maskelderje. Ik heb een gegeven gegeven gegeven uit Engeland. Hij is een agent, straks afdelen, maar je bent heel erg vaneer.

Je bent over de L.A. en ik wil het representen. Zet Adam Sandler is een agent, een manier van Adam van Adam. En dan heb ik me in een jod-appertown.

In de 2-3-meetings is het een van Adam's movies, een jod-appertown-moe-veer. Ja, een video van Adam. En je krijgt dat rol.

En het was gewoon een beetje beter en beter. Ik ben als een keer, en als je een schrijd me is, als een faatlone, kleine boy. Ik was gewoon een glorie.

Ik was een glorie. En ik had niet het gevoerd. Ik had niet het gevoerd, een kinder, een kinder, een shame door.

Wat was ik gevoerd. Het is een zoveel kinder, maar in een zoveel kinder is het gevoerd. En als alle dingen dat er een materiaal, een cultureel, een probleem, het gevoel is heel stimulerend, heel heel rewardig.

Maar simultaneously, als je een persoon dat er soms alweer in een wijk is, dat je een kinder

En ik weet dat de way dat is. Als ik in Konkaar kan, voor alle de sterke, de sterke, de sterke, de

sterke, de sterke, de sterke, de sterke, de sterke, de sterke, de serender en de sterke, de sterke, de sterke, dat kan overkomen. Dan wil ik de sterke, ik wil niet meer.

Je is. En ik wil je niet meer. En als je het niet vertelde, ga ik het volgen met de conversatie dat we hadden.

En als je het niet comforte bent, ga ik het niet meer. Maar ik ben glad dat we hier hebben. Ja.

Dat is erg. Dynamic. Helemaal over YouTube.

Ja, we were best friends and in love. Ja, het was mooi. We were going back and forth about her acting.

En hij was now coming into this spirit realm, where she was like, oh, I don't want to take this role. This role is like not representing what I want anymore. En als hij starts, she's like, you know what, maybe I shouldn't be in this industry, and maybe she's going back and forth.

He's like, hey, okay, first of all, relax. Second of all, you have tools and talents that God's wanting to weaponize. And you do too, my friend.

I don't know if you notice this. But you have a crazy acting career. You have a crazy stand-up career.

You were wielding it for yourself before. Why are you not wielding it now for the Lord? And I'm not saying just go and make Christian movies. I'm not saying that.

I'm saying that you're in a dark place, Hollywood. And all of a sudden you start shining. And you're a beautiful light now.

And now what do you want to do? You want to leave that dark room? They need Russell there. Yes, bring your light. That's so sorry.

What are you doing here? What are you doing here? ABC sitcom, dude? The first one I made a comedic relief out of it. This one is like, bring your light. It's not my highlight.

No, but here's the reason why I told her I go. The reason what actors, true actors, what they do is they see a role and they could feel it. And they could describe to an audience that doesn't know what that feels like and put them in their shoes.

They tell a story and they tell it well. Tell Jesus a story. Tell it in different characters.

You could just bring his characteristics. They don't have to be the actual character. I hope he's saying, well, this is not now divinely inspired.

This is kind of this type of rational intellectual argument that would have made to you a year ago. Throughout the pandemic period we continually heard the refrain, follow the science. And I said, you know, with the kind of content I was making at that time, without wanting to get into

it, I'm sure people that are interested will easily be able to discern what my perspectives are.

You can say, follow the sciences if you're talking about objectivity. But if sciences become a subset of certain economic and corporate interests, you're not talking about science at all in terms of it being the practical application of clinical data in order to achieve objective conclusions because you're talking about a type of science where only certain experiments and trials are undertaken and only certain data is published. And it's only published if it's beneficial to a certain set of interests.

Now let me map that, if I may, onto the entertainment industry. Of course there is the possibility, like bloody hell, don't you think both of you could anyone make a film that more beautifully illustrates some of the ideas that need to be conveyed than the matrix where people sort of like wake up and find that they've been co-opted into a battery that dark agents and satanic machine-like forces are running reality and only Neo the one guided by John the Baptist, Morpheus and Trinity, that both Mary's the mother and the saved whore, combined. That if people can make that movie and it can sort of go gangbusters, blockbuster, incredible movie that defines like the sort of 90s and perhaps cinema since then, it certainly that genre, people make that movie, we all watch that movie, we receive that message and people just carry on.

Does it make you think there's something about that set of institutions and that establishment where we live in a very robust system. These satanic forces, these are powers in dark principalities that are not flesh and blood. I think this is a serious deal and I think that these cultural institutions are owned by serious power.

I don't mean, even if you don't want to get into the occult perspective. No, it's true, because man is searches for his own will. So if you're on top and you're rich and you don't believe in God, it's your will.

I.e. Satan's will. Nice. That's good, that's the simple.

So like, I do wonder if like, even with the better, and I don't know man, I like most people and I know because I've worked in that world for a while, I met people that are geniuses and brilliant and super funny and super smart, there's all full of like incredible brilliant people with us, Greco, Weak or Jonah Hill, you know, all sorts of amazing and really gifted and incredible Jason Seagull, incredible brilliant people. But my personal feeling now is that I don't know that I could sort of go in there. And by the way, it's not an option that's available to me, because I'm cancelled out of that world.

So it's not like, hey brother, brother, brother, stop bringing your negative shit here. Jesus raised people from the dead. You think that a cancellation is going to stop Jesus as well? This is what you're doing.

You're trying to get me to believe in your fear and I won't. That's lovely, George. I love it.

But I don't believe, thank you very much. Thank you very much. Did you ever get Celsius right

there just though? The people are laughed in this Celsius.

But I want to say that that's one side of it because I don't like, do you know what? What I felt in that moment, George? What have you done to us? I am so sorry. This proud institution owned by the Illuminati. Dude, dude, you do not know how to hold a secret, bro.

Here we are at Bohemian Grosch. And you can't respect that. You can't pitch.

Ryan, Ryan, you see it. You get back. You're back.

I'm sorry. You stay where you are. You're very well.

Don't let people Chris. Ryan, I will not let you convince me that you are not beautiful, right? Don't bring your negative shit. I'm so sorry.

Read, read, read. Could you throw this away? I'm so sorry. And I keep interrupting you and Bill keeps hyping you.

I'm so sorry. I like it. Of course that is best of my life.

But like I said, no, it's not. There's two things that happen. One thing, because you're obviously very intuitive and sensitive people.

Like, I'm sort of watching something in people, like that someone might be watching this and go, well, it's all well and good. You're saying you don't want to work in Hollywood. Hollywood wouldn't want to have you.

So I want to sort of firstly address that, the reality of that situation. But secondly, I want to say that this is a world that I have inhabited. And I talk to people still that are in that world.

And I know people that are at the very apex of that world that are absolutely magnificent and brilliant and very successful people. And I think how do they marshal their minds into award-show acceptance speeches, knowing what they know? How do we pretend that it's real and that it matters? So from one side, I'm aware of their... Mamon. El Diablo.

The dark core. This is why Jesus says you will either worship me or money. There's two guards on this earth.

So when you're like, how could they do that? It's because they worship it. And they will turn an eye to it because they don't want to see it. So what I'm saying to you is it's not like, you know, because you've been a minute ago, you ask me, do you want to do acting or whatever? And in part, I don't know, because who knows in the future, maybe you'll create such a wonderful sort of media empire with your evident ability and some varying skills and entrepreneurship.

And you'll make movies and you'll go, you know, Russell, you're the person I really want to play pool in this movie. You're the only person that can imagine falling backwards off a horse and

having the damn scene realize I have this. This is Paul.

I like the way they put a spin on this. Yes. Do you think polls Americans? Do you facet pigs? No.

That's how empire works. And it makes sense why you feel this way coming from what you've seen and what you've experienced. And I think like, this is kind of, you know, my take on it.

And maybe I'm, you know, maybe I'm crazy or maybe naive. But I think that I've seen things like, for example, there's an amazing studio called Angel Studios. Yeah.

And they're bringing real stories, beautiful stories, praising God while also sticking to the art of it. And I think that, you know, for a long time, what's been unfortunate is a lot of like Christian movies have been quite, you know, deemed as cheesy. You know? And so nobody really gets to watch that.

The cheese, the cheese has been an issue, isn't it? It has been. And nobody really, you know, wants to watch them or they're not intrigued by it's on the movie theaters. But I think what's so wonderful about this studio, and I think that what I, you know, pray to God that I can be a part of, is that we can make films that are beautiful, that are artistic, that are incredibly entertaining for people, but that also hold a really important message.

And I think that the use of today, right, we all learn and take what we see online or what we watch from movies. You think that, you know, oh, Russell, so cool. I want to be like him.

And so they see your pattern and they want to be like you, right? But if we create movies who have an amazing message behind it, then maybe we can influence the younger generation to go, huh? So they can be this movie star, but I don't have to be this terrible person. I have one thing to add to it. All right.

But I want to ask the Schorners question also, if you want to allow it. Yeah. Wait.

Oh, God. You're a little gay, aren't you? You're going to be, you know what? I think about you. You're going to be so lovely when you're like 50, when he's a kind of like a puppy kind of character.

Ho, ho, ho, ho, with grandchildren and stuff. You're going to be sort of lovely. Ho, jolly.

Like sort of, I imagine you in a sort of a string vest on a fishing boat, on a Christian shore. But what I want to say in response to this, what I want to say in response to that, is that this may be your path, you know. This may be your path.

And I certainly pray for that outcome. But some of the experiences that I've had is that where all of us embark on that path, saying, take politics, man. They all go, when I get there, then I'll be able to, from within, you know, like sort of I'll be able to make the system better.

Like, you know, like a sort of Bill Clinton, Tony Blair, all these people, like those kind of

politicians of the 90s, for whom, for you must seem like a CPA age away. They all said, like, they dropped historic commitments to example for, you know, but Bill Clinton deregulated the financial industry, Tony Blair severed the ties to the union movement, saying that, you know, once we've got to do this in order to get in power, but when we get in power, we'll make sure we look after working class people. They didn't work when they got there, because the system gets webbed and grommed onto their head.

The system is not just human, it is a spiritual power. So, you absolutely might be able to. Of course you might be able to.

I would never seek to put limits on your evident radiance, the pair of you. But what I have experienced my set of, like, I've actually lived is, like, you know, I thought, like, you know, I'm going to become, I haven't been acid when I was like 16-year-old kid in Grace, right? So, I'm tripping in extra terrestrials, and deities, and miracles, and stuff, and I'll get famous. But once I get famous, then I'll spread the message to the people.

But I didn't realise how subtle it was. It's not just to be obsessed with the material world is to sort of want fast cars and fast cheap experiences. No, the material world is self-ultimately.

Once, like, the thing that I didn't see in Christianity when I was dismissing it, in Christianity, that's not going to work. That's for old ladies and poor people. That's no good for me.

What I didn't see in it that was saying is that, you have already got a God, you either will be worshipping this God or that God. Which one do you want? The one that can save you, or the one that's going to destroy you? I didn't see that that was in there, because, like I told you earlier, I thought I'd read the Bible, and I had them. I thought, read it.

Like, when I read it, I was like, oh, my God, I have to surrender to him. So, what I'm saying to you is, that I went into those various institutions thinking, oh, when I get there, then I'll change it. I'll change the world from within the system, but actually the system changed me.

The system woke up that within me, which was sort of greedy and materialistic and sensual and self-centered, or it's certainly heightened that which was already there. And so now, what I'm trying to think is, is it possible for me to walk a path where I am shown, where I am shown? I love your vulnerability. First and foremost, we would never want to tell you what to do.

That's in Jesus' hands. Just the fan of your acting. Okay, yeah, huge fan.

I don't feel like they're my parents. Yeah. It's like really supposal sketch.

Okay. Yeah. First seek the kingdom.

That's the thing, and then who he's going to put that in your lane. The reason why I said all that is because, hold on, this is the best way I can ask you. You're saying what I'm assuming is, we're all sheep, right? So you are who you're surrounding is, right? So if you're in this industry, the

industry is so big and evil that it will more suck you in than you suck it in into your direction.

Am I gathering this? Kind of that, yeah. But here's the thing. Who did Jesus hang out with when he was here? Not movie producers.

Corrupted people. People so much so bad and so off the path. The Pharisees were like, this guy's crazy.

If I'm saying Hollywood's more Pharisees than whores and tax collectors. I'm saying that evil is evil regardless of what you painted as. I appreciate that.

But when we took that institution, what is the power center or what are the power centers of mamon's kingdoms? Like what Christ is plainly spending to hang in with is the dispossessed and the poor of spirit. But that's who he's hanging out with. He hung out with prostitutes.

Yes, exactly. Exactly. No, I'm going to go hang out with sort of kings and big stars and top gladiators and... I get that.

A little bit of chat with Nicodemus. I wouldn't know. Kaleem, Nicodemus.

He's a powerful name. He's some lyrics. And then how? All I'm saying is that if you ever wanted to just even dabble into that lane again, I just say that if you walk into a room with Christ, I don't care how dark that room is.

I don't care how powerful they are. I don't care how many people are in their secret clan. I don't care if the devil himself is sitting next to you being like, no.

They're going to have to shut up and bounce. That's the easiest way that I could put it. If we turn off this light, it becomes dark in here.

If I bring this light in here, I don't care how much darkness is here, it becomes light. Yes. I understand.

But why would we accept the limitations, the artificial limitations of this room? Why would we say, I'm going to go and illuminate that institution, or I'm going to go and illuminate? Because I think whether we're talking about institutions, such as the entertainment industry, and political institutions, and maybe like I began this by saying how sort of the science as a set of corporate interests interlocked with the state regulatory bodies becomes corrupted. And what I feel like is that we have to create new systems. Yes.

And you gave the example of angel studios. And I wouldn't mind, but I pray that angel studios is doing well, because I love the shows, and I love Jonah from Rumi in particular, who was my body double when I'd done this show, so I had Jesus was my body double. So Jesus was always with you.

He was with me right there. They were using Jesus to light the shop. Let's go.

Let's step in. Wow. That was nice.

That was really nice. That was nice. I have bad news.

We have to wrap up. Then what are we going to do? God willing another episode soon in the future. This one was so quick, so much more to ask.

It was good. It was such a pleasure. And I would like you to know that I'm here as a professional, but I'm also here as a huge fan.

Growing up, I was always loving your movies, the way you did stand up. And it's really, really, really cool that God put us in this position to see here and just discuss things. And if you ever want to carry these conversations off side cameras or anything like that, I'll always be there for you.

It's a really beautiful offering. Both of you are really enjoyed sitting here talking with you and learning from you and watching you together. I've enjoyed your moments of enthusiastic hype.

I enjoy your warm sincerity, your carelessness and your kindness. You're a real gift to be around both of you. It's been a real laugh.

You're so poetic. It's beautiful. Do you think I am poetic? Very poetic.

It might be just because you're British. No! You're so poetic with your words. It's not just British.

No, no, no. It's the way you explain things, the way you view things, the way you write things. It's beautiful.

Thanks mate. Thanks both of you. Thank you.

I appreciate it. Thank you guys. This is a great episode.

And I will see you guys next time.